

**POTTAWATTAMIE COUNTY
PLANNING AND ZONING COMMISSION
REGULAR MEETING MINUTES
MONDAY, JUNE 20, 2022
SUPERVISORS' HEARING ROOM-COUNTY COURTHOUSE
227 SOUTH 6TH STREET, COUNCIL BLUFFS, IOWA**

1. CALL TO ORDER

The meeting was called to order by Chairman Silkworth at 5:30 P.M.

2. ROLL CALL

Members Present: B. Larson, Silkworth, Leaders, Chapman
Members Absent: R. Larson
Staff Present: Wyant, Kalstrup

3. MINUTES

Motion #1: to approve the Minutes of the February 14, 2022 meeting.
Motion by: Leaders.
Second by: B. Larson.
Vote: Unanimous vote. Motion carried.

4. PUBLIC HEARING

The Chairman read a statement advising the audience that the public hearing would be conducted in accordance with the Commission's Rules of Procedure.

CASE #MIS-2022-01

APPLICANT: Pottawattamie County
REQUEST: Amend Future Land Use Map of the Pottawattamie County Comprehensive Plan 2030 in Lewis Township Sections 15, 16, 17, 22, 27, 28 and 29 from a Riverfront Ag Production to an Urban Transitional Classification.

Motion #2: to open the public hearing on Case #MIS-2022-01.
Motion by: Leaders.
Second by: B. Larson.
Vote: Unanimous Vote. Motion Carried.

Motion #3: to close the public hearing on Case #MIS-2022-01.
Motion by: B. Larson.
Second by: Chapman.
Vote: Unanimous Vote. Motion Carried.

Motion #4: to recommend that the request of Pottawattamie County to amend the Future Land Use Map of the Pottawattamie County Comprehensive Plan 2030 in Lewis Township Sections 15, 16, 17, 21, 22, 27, 28 and 29 from a Riverfront Ag Production to an Urban Transitional Classification, as filed under Case #SUB-2022-01, be **approved by the Board of Supervisors**.

Motion by: Leaders.
Second by: B. Larson.
Vote: Ayes –B. Larson, Leaders, Chapman. Nay – Silkworth. Motion Carried.

CASE #ZMA-2022-02

PROPERTY OWNER:

Karis – Cara Crilly

REQUEST:

Zoning Map Amendment to reclassify approximately 3.91 acres from a Class R-2 (Urban Transitional) to a Class C-2 (General Commercial).

TOWNSHIP:

Garner

STREET:

20736 McPherson Ave

LEGAL DESCRIPTION:

28-75-43 LT 6 NW SE LT 1 SW SE N OF HWY EXC COMM NE COR LT 6 W313' S TO R OF WAY LINE HWY 6 NELY TO POB

Motion #5: to open the public hearing on Case #ZMA-2022-02.

Motion by: Leaders.

Second by: B. Larson.

Vote: Unanimous Vote. Motion Carried.

Motion #6: to close the public hearing on Case #ZMA-2022-02.

Motion by: B. Larson.

Second by: Chapman.

Vote: Unanimous Vote. Motion Carried.

Motion #7: to recommend that the request of Karis – Cara Crilly for a Zoning Map Amendment to reclassify approximately 3.91 acres from a Class R-2 (Urban Transitional) to a Class C-2 (General Commercial)., as filed under Case #ZMA-2022-02, be **approved by the Board of Supervisors**.

Motion by: B. Larson.

Second by: Chapman.

Vote: Ayes –B. Larson, Leaders, Silkworth, Chapman. Motion Carried.

CASE #ZMA-2022-03

PROPERTY OWNER:

Joseph N – Violeta Fernandez Schiro

REQUEST:

Zoning Map Amendment to reclassify approximately 2.391 acres from a Class A-3 (Riverfront & Ag Production) to a Class I-1 (Limited Industrial).

TOWNSHIP:

Lewis

STREET:

192nd Street

LEGAL DESCRIPTION:

Part of NE NW 17-74-43 LYING SWLY OF NORFOLK & WESTERN RR EXC CBEC RR

Motion #8: to open the public hearing on Case #ZMA-2022-03.

Motion by: Leaders.

Second by: B. Larson.

Vote: Unanimous Vote. Motion Carried.

Motion #9: to close the public hearing on Case #ZMA-2022-03.

Motion by: Chapman.

Second by: B. Larson.

Vote: Unanimous Vote. Motion Carried.

Motion #10: to recommend that the request of Joseph N – Violeta Fernandez Schiro for Zoning Map Amendment to reclassify approximately 2.391 acres from a Class A-3 (Riverfront & Ag Production) to a Class I-1 (Limited Industrial), as filed under Case #ZMA-2022-03, be **approved by the Board of Supervisors**.

Motion by: Leaders.
Second by: Chapman.
Vote: Ayes –B. Larson, Leaders, Silkworth, Chapman. Motion Carried.

8. ADJOURNMENT

Motion #11: to adjourn.
Motion by: Leaders.
Second by: B. Larson.
Vote: Unanimous. Motion carried.

The meeting was adjourned at approximately 6:23 P.M.

Dolores Silkworth, Chairman

Date

ATTEST: _____
Matt Wyant, County Planning Director

Date