

Board of Supervisors Chairman Brian Shea Scott Belt Tim Wichman Susan Miller Jeff Jorgensen BOARD OF SUPERVISORS' HEARING ROOM POTTAWATTAMIE COUNTY COURTHOUSE, 2ND FLOOR 227 South 6th Street Council Bluffs, IA 51501 Ph: 712-328-5644 | Fax: 712-328-5770 PottCounty-ia.gov

 In Person Telephone Conference Call: (712) 328-5848 YouTube: <u>https://www.youtube.com/c/PottawattamieCountyIA</u> 	AGENDA	Tuesday, August 29, 2023 10:00 A.M.
	How to Participate in this meeting:	Telephone Conference Call: (712) 328-5848

Pledge of Allegiance

1. CONSENT AGENDA

- A. August 22, 2023, Minutes as read.
- B. Renewal of Class E Retail Liquor License and Sunday Sales for Taylor Oil Enterprises, Limited d/b/a Taylor Quik Pik, Council Bluffs.

2. SCHEDULED SESSIONS

- A. Matt Wyant/Director, Planning and Development and/or Pam Kalstrup/Coordinator, Zoning and Land Use, Planning and Development – Public Hearing on proposed preliminary plat of Stoneybrook East Phase 1 and 2, a subdivision situated in Lewis Township; and to approve and authorize the Board to sign Planning and Zoning Resolution No. 2023-01.
- B. 10:15 A.M. Matt Wyant/Director, Planning and Development and/or Pam Kalstrup/Coordinator, Zoning and Land Use, Planning and Development Public Hearing on Case #MIS-2023-01 to amend the Pottawattamie County 2030 Comprehensive Plan by adopting and incorporating the Joint City-County Land Use Study and the associated 28E two-mile limit agreement between the City of Council Bluffs and Pottawattamie County.
 - 1. Discussion and/or decision to authorize the board to sign:
 - a. Resolution No. 2023-02, to authorize Board to amend the Pottawattamie County 2030 Comprehensive Plan, specifically by adopting and incorporating the joint city-county land use study.
 - b. Resolution No. 2023-03, to authorize Board to enter into the joint city/county land use 28E agreement with the city of Council Bluffs and directing the Board of Supervisors to execute this agreement on behalf of Pottawattamie County, Iowa.
- C. Andy Brown/Sheriff Discussion and/or decision on appointment to the Compensation Board.
- D. Andy Brown/Sheriff and Jeff Theulen/Chief Deputy, Sheriff Discussion and/or decision to hire consultant to bid the jail contract with the US Marshalls.
- E. Tom Kallman/Manager, Regional Water Discussion and/or decision for additional money on the rural water extension.

- F. Mark Shoemaker/Executive Director, Conservation, Jeff Franco/Deputy Director, Conservation, and Terry Dvorak, Red Lion Renewables Discussion and/or decision to provide a loan to support a solar panel power purchase agreement for Hitchcock Nature Center.
- G. Mark Shoemaker/Executive Director, Conservation, and Jeff Franco/Deputy Director, Conservation, Discussion and/or decision to approve pump house contract for park improvements.

3. OTHER BUSINESS

- A. Lea Voss/County Treasurer Discussion and/or decision to approve payment of taxes for County owned properties and drainage.
- B. Tina Treantos/Operations Administrator, Secondary Roads Discussion and/or decision on rehire of Truck/Driver Laborer position and wages.

4. COMMITTEE APPOINTMENTS

A. Update from Board members on Committee meetings from the past week.

5. RECEIVED/FILED

A. Salary Action (s):
1) Community Services – Payroll status for Abbie Ashcraft.

6. PUBLIC COMMENTS

Friday, September 1, 2023			
10:00 A.M.	Hungry Canyons	Jorgensen	
	Monday, September 4, 2023		
	Courthouse Closed for Labor Day		