

# Board of Supervisors Chairperson Susan Miller Scott Belt Tim Wichman Brian Shea Jeff Jorgensen

BOARD OF SUPERVISORS' HEARING ROOM
POTTAWATTAMIE COUNTY COURTHOUSE, 2ND FLOOR
227 South 6th Street
Council Bluffs, IA 51501
Ph: 712-328-5644 | Fax: 712-328-5770
PottCounty-ia.gov

### **AGENDA**

Tuesday, September 10, 2024 10:00 A.M.

In PersonHow to Participate in this meeting:Telephone

• Telephone Conference Call: (402) 819-2955 conference ID: 25 78 84 8#

https://pr.pott.co/BOS-Teams

## Pledge of Allegiance

#### 1. CONSENT AGENDA

- A. September 3, 2024, Minutes as read.
- B. Medical Examiner Employment of Kathleen Schwisow as a On Call Medical Examiner Investigator.
- C. Medical Examiner Employment of Caitlin Albright as a On Call Medical Examiner Investigator.
- D. August 2024 Vendor Publication Report.

#### 2. SCHEDULED SESSIONS

- A. Adam Stamp, Dan Hansen, and Steve Meek/Pottawattamie County Fair Association Board Board of Supervisors Presentation of check to Pottawattamie County Fair Association.
- B. Rick Killion/Marketing President, Deric Poldberg/VP Commercial Lending, and Amy Olson/SVP Treasury Management, American National Bank Discussion and/or decision on positive pay.
- C. Antonia Krupicka-Smith/Director, Council Bluffs Public Library, Tonya Feekes/Director, Walnut Library, Chelsea Bollom/Director, Carter Lake Library, Kari Rose/Director, Eckles Memorial Library, and Sabrina Lewis/Director, Avoca Public Library Discussion and/or decision to approve and sign Proclamation designating the Month of September as Library Card Sign-Up Month in Pottawattamie County.
- D. John Rasmussen/Engineer Second consideration of **Ordinance No. 2024-05**, an Ordinance to add Chapter 7.70; Restricting Certain Secondary Roads for Use by Trucks and Commercial Vehicles.
- E. John Rasmussen/Engineer Award Bid and extend contract for:
  - 1) Project L-2025(WS-31MATERIALSMISC) 78 to Husker Steel, Inc in the amount of \$14,788.80.
  - 2) Project L-2025(WS-31MATERIALS)-78 to Oden Enterprises, Inc in the amount of \$69,159.32.
  - 3) Project L-2025(WS-31DECKMATERIALS)-78 to Wheeler in the amount of \$103,965.60.
  - 4) Project L-2025(WS-31BEAMMATERIALS)-78 to Husker Steel, Inc in the amount of \$59,790.00.
- F. David Bayer/Chief Information Officer and Sam Arkfeld/Captain, Communications Discussion and/or decision to authorize Board Chair to sign School District Camera Sharing Agreements.
- G. Steve Winchell/Chief Deputy, Sheriff Discussion and/or decision to authorize Board Chair to sign First Addendum to 28E Agreement for the Sheriff's Office with the Council Bluffs Police Department for the Southwest Iowa Training Facility and Range.

### 3. OTHER BUSINESS

- A. Maria Sieck/Administrator, Public Health Discussion and/or decision to approve County funding for flu shots for part-time employees.
- B. Mitch Kay/Chief Financial Officer Discussion and/or decision to authorize the Chair to sign the forgiveness portion of the small-town forgivable note for Oakland.
- C. Jana Lemrick/Director, Human Resources and Mitch Kay/Chief Financial Officer -Discussion and/or decision on funding request of \$16,500 annually for Govinvest Live Compensation Benchmarking Software.

#### 4. COMMITTEE APPOINTMENTS

## 5. RECEIVED/FILED

- A. Salary Action(s):
  - 1) Jail Payroll status change for Rikayla Redding.
  - 2) Planning/EH Payroll status change for Alex McGee and Shawn Stevens.
  - 3) Human Resources Payroll status change for Jacob Head.
  - 4) Medical Examiner Payroll status change for Cody Pane.
  - 5) Human Resources Payroll status change for Craig Carlsen.
- B. Report(s):
  - 1) Recorder Fee Book for August 2024.

### 6. PUBLIC COMMENTS

## 7. CLOSED SESSION

A. Jana Lemrick/Director, Human Resources - Closed Session as allowed by Code of Iowa, Chapter 21.5(1)(i) for discussion and/or decision on personnel matters.

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	Tuesday, September 10, 2024	
5:00 P.M.	Conservation Board	Wichman/Shea
5:00 P.M.	West Pottawattamie Soil & Water	Wichman/Belt
	Wednesday, September 11, 2024	
11:00 A.M.	MAPA	Belt/Miller
1:30 P.M.	Pottawattamie Tourism Committee	Jorgensen/Shea
	Thursday, September 12, 2024	
12:00 P.M.	SWIPCO – Annual Meeting	Miller/Shea
5:30 P.M.	Conservation Annual Fundraiser	
	Friday, September 13, 2024	
7:30 A.M.	Board of Health	Shea/Belt
	Saturday, September 14, 2024	
8:00 A.M.	Botna Bend Pancake Feed	
	Monday, September 16, 2024	
5:30 P.M.	Planning and Zoning	

Planning and Zoning