## **OFFICIAL GENERAL ELECTION BALLOT**

Pottawattamie County, State of Iowa Official Ballot **General Election** November 3, 2020



 $\oplus$ 

## **INSTRUCTIONS TO VOTER**

1. Voting Mark. To vote, fill in the oval next to your choice.

○ Candidate Name

Γ

 $\Phi$ 

Candidate Name

2. Write-in Votes. To vote for a person whose name is not on the ballot, write the name on the write-in line below the list of candidates and fill in the oval next to it.

Use only a black pen to mark your ballot, unless a marking device is provided by an election official.
 Do not cross out. If you change your mind, exchange your ballot for a new one.
 Where to find the Judges: On the back of this ballot, in the middle or right column.
 Where to find the public measure: the public measure is on the back of the ballot in the column in the right column.

|            | FEDERAL  | FEDERAL   | COUNTY   |
|------------|--|---|--|
|            | For President/Vice President<br>Vote for no more than ONE              | For United States Representative<br>District 3<br>Vote for no more than ONE | For County Board Of Supervisors<br>Vote for no more than TWO |
| $\bigcirc$ | Joseph R. Biden<br>Kamala D. Harris Democratic                         | Cindy Axne<br>Democratic  | ─ Lisa Lima<br>Democratic                                    |
| $\bigcirc$ | Donald J. Trump<br>Michael R. Pence Republican                         | <ul> <li>David Young<br/>Republican</li> </ul>                              | <ul> <li>Frances Parr<br/>Democratic</li> </ul>              |
| $\bigcirc$ | Jo Jorgensen Libertarian   | <ul> <li>Bryan Jack Holder<br/>Libertarian</li> </ul>                       | <ul> <li>Brian Shea<br/>Republican</li> </ul>                |
| $\bigcirc$ | Don Blankenship Constitution Party<br>William Alan Mohr of Iowa        | (Write-in vote, if any)   | <ul> <li>Tim Wichman</li> <li>Republican</li> </ul>          |
| $\bigcirc$ | Howie Hawkins<br>Angela Nicole Walker                                  | ( ··· ··· , , , , , , , , , , , , , , ,                                     | (Write-in vote, if any)                                      |
| $\bigcirc$ | Roque Rocky De La Fuente<br>Darcy G. Richardson Alliance Party         | STATE   | (Write-in vote, if any)                                      |
| $\bigcirc$ | Ricki Sue King Genealogy Know Your<br>Dayna R. Chandler Family History | For State Representative<br>District 22                                     |  |
| $\bigcirc$ | Brock Pierce<br>Karla Ballard  | Vote for no more than ONE   | For County Auditor   |
| $\bigcirc$ | Kanye West<br>Michelle Tidball   | <ul> <li>Shawna Anderson</li> <li>Democratic</li> </ul>                     | Vote for no more than ONE                                    |
| $\bigcirc$ | (Write-in vote for president, if any)                                  | <ul> <li>Jon Jacobsen<br/>Republican</li> </ul>                             | <ul> <li>Melvyn J. Houser</li> <li>Republican</li> </ul>     |
|            | (Write-in vote for vice president, if any)                             | (Write-in vote, if any)   | (Write-in vote, if any)                                      |
|            | For United States Senator<br>Vote for no more than ONE                 |   | <b>For County Sheriff</b><br>Vote for no more than ONE       |
| $\circ$    | Theresa Greenfield<br>Democratic                                       |   | <ul> <li>Andy Brown<br/>Republican</li> </ul>                |
| $\bigcirc$ | Joni Ernst<br>Republican   |   | (Write-in vote, if any)                                      |
| $^{\circ}$ | Rick Stewart<br>Libertarian  |   |  |
| $\bigcirc$ | Suzanne Herzog   |   |  |
| $\bigcirc$ | (Write-in vote, if any)  |   |  |
|            |  |   |  |
|            |  |   |  |
|            |  |   |  |
|            | SAMPLE   |   |  |
|            | BALLOT   |   | TURN THE<br>BALLOT OVER                                      |
|            | Macedonia<br>Macedonia Twp   | Precinct Official's Initials  | Typ:01 Seq:0046 Spl:01                                       |

\_\_\_\_

 $\Phi$ 

| NONPARTISAN  | OFFICES                            | JUDICIAL BALLOT   | DISTRICT 4 JUDGE   |
|--|------------------------------------|---|--|
| Macedonia Township Trustee                         |                                    | Notice to voters. Vote on all names by filling in the appropriate oval below each name.           | Shall the following District 4 judges be retained in office?   |
| Vote for no more                                   | than TWO                           | <b>SUPREME COURT</b><br>Shall the following judges of the<br>Supreme Court be retained in office? | Amy L. Zacharias   |
| ○ Jeff Bisbee                                      |                                    | Supreme Court be retained in office?  | ○ Yes  |
| <ul> <li>Randy Schultz</li> </ul>                  |                                    | Edward Mansfield  | ○ No   |
| (Write-in vote,                                    | if any)                            | $^{\circ}$ Yes  | Craig Michael Dreismeier   |
| (Write-in vote,                                    |                                    | ○ No  | ○ Yes  |
| (\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\            | ii aiiy)                           | Christopher McDonald  | ○ No   |
| East Pottaw  | attamie                            | ○ Yes   | James S. Heckerman   |
| Soil & Water Dist<br>Vote for no more              |                                    | ○ No  | ○ Yes  |
| ○ J. Bernie Bolton                                 |                                    | Thomas Waterman   | ○ No   |
| <ul> <li>Keith Hotze</li> </ul>                    |                                    | ○ Yes   | DISTRICT ASSOCIATE JUDGE<br>Shall the following District 4 Associate                                 |
| ○ Robert Zimmerma                                  | an                                 | ○ No  | judges be retained in office?  |
| o  |                                    | Susan Kay Christensen   | Scott D. Strait  |
| (Write-in vote,                                    |                                    | ⊖ Yes   | ○ Yes  |
| (Write-in vote,                                    | if any)                            | ○ No  | ○ No   |
| (Write-in vote,                                    | if any)                            | COURT OF APPEALS  | Jennifer A. Benson   |
| East Pottaw  |                                    | Shall the following judges of the Court of Appeals be retained in office?                         | ⊖ Yes  |
| County Agricultu<br>Council Me<br>Vote for no more | re Extension<br>mbers<br>than FOUR | David May   | ○ No   |
| <ul> <li>Chris Conover</li> </ul>                  |                                    | ○ Yes   | Eric John Nelson   |
| <ul> <li>Stephanie Harder</li> </ul>               |                                    | ○ No  | ○ Yes  |
| <ul> <li>○ Christine Matthies</li> </ul>           | 3                                  | Julie A. Schumacher   | ○ No   |
| <ul> <li>Andrew Messerso</li> </ul>                | chmidt                             | ○ Yes   | PUBLIC MEASURE   |
| (Write-in vote,                                    | if any)                            | ○ No  | <b>Notice to voters.</b> To vote to approve any question on this ballot, fill in the                 |
| O  |                                    | Sharon Soorholtz Greer  | oval in front of the word "Yes". To vote   |
| (Write-in vote,                                    |                                    | ○ Yes   | against any question, fill in the oval in front of the word "No".                                    |
| (Write-in vote,                                    | if any)                            | ○ No  | 1  |
| (Write-in vote,                                    | if any)                            | Thomas N. Bower   | Shall there be a convention to revise the constitution, and propose amendment or amendments to same? |
|  |                                    | ○ Yes   | amendment or amendments to same?   |
|  |                                    | ○ No  | ○ Yes  |
|  |                                    | DISTRICT 4 JUDGE  | ○ No   |
|  |                                    | Shall the following District 4 judges be retained in office?                                      |  |
|  |                                    | Michael Donn Hooper   |  |
|  |                                    | ○ Yes   |  |
|  |                                    | ○ No  |  |
|  |                                    | Margaret J. Reyes   |  |
|  |                                    | ○ Yes   |  |
| SAM  |                                    | ○ No  |  |
|  |                                    |   |  |
| BALL   | .01                                |   |  |
| 1  |                                    |   |  |

Γ

¢

\$

L

¢

\$